

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE RAM SINGH GLOBAL SCHOOL (SRS GLOBAL SCHOOL)
2	AFFILIATION NO.(IF APPLICABLE)	2133981
3	SCHOOL CODE (IF APPLICABLE)	61575
4	COMPLETE ADDRESS WITH PIN CODE	PARTAPUR BY- PASS ROAD, MEERUT, UTTAR PRADESH - 250103
5	PRINCIPAL NAME	JYOTI P VAIDYA
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed
7	SCHOOL EMAIL ID	srsglobalschool2019@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9536901201

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.srsglobalschool.com/download-official-doc/cbse-Affiliation-letter.pdf">https://www.srsglobalschool.com/download-official-doc/cbse-Affiliation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.srsglobalschool.com/download-official-doc/Society-Registration.pdf">https://www.srsglobalschool.com/download-official-doc/Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.srsglobalschool.com/download-official-doc/DISTRICT-NOC-169.pdf">https://www.srsglobalschool.com/download-official-doc/DISTRICT-NOC-169.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.srsglobalschool.com/download-official-doc/Recognition.pdf">https://www.srsglobalschool.com/download-official-doc/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.srsglobalschool.com/download-official-doc/NBC-Certificate.pdf">https://www.srsglobalschool.com/download-official-doc/NBC-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.srsglobalschool.com/download-official-doc/Fire-Safety-Certificate.pdf">https://www.srsglobalschool.com/download-official-doc/Fire-Safety-Certificate.pdf</a>

		doc/Fire-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.srsglobalschool.com/download-official-doc/Self-Declaration.pdf">https://www.srsglobalschool.com/download-official-doc/Self-Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.srsglobalschool.com/download-official-doc/Water-Health-Sanitization.pdf">https://www.srsglobalschool.com/download-official-doc/Water-Health-Sanitization.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.srsglobalschool.com/download-official-doc/fee-structure-2024-25.pdf">https://www.srsglobalschool.com/download-official-doc/fee-structure-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.srsglobalschool.com/download-official-doc/Annual-Academic-Calender.pdf">https://www.srsglobalschool.com/download-official-doc/Annual-Academic-Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.srsglobalschool.com/download-official-doc/managing-committee.pdf">https://www.srsglobalschool.com/download-official-doc/managing-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.srsglobalschool.com/download-official-doc/PTA-2024-25.pdf">https://www.srsglobalschool.com/download-official-doc/PTA-2024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JYOTI P VAIDYA
2	TOTAL NO. OF TEACHERS	25
	PGT	6

	TGT	9
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. KARISHMA SALWAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. RITA KUMAR

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 598
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 868
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=v-xZCxNgBwQ">https://www.youtube.com/watch?v=v-xZCxNgBwQ</a>